

JUNE 27, 2020 ANNUAL TOWN ELECTION

| OFFICE | PRECINCTS | | | | TOTAL |
|---------------------------------------|-----------|------|------|------|-------|
| | 1 | 2 | 3 | 4 | |
| TOWN MODERATOR | | | | | |
| (One for Three Years) | | | | | |
| WILLIAM F. MIRABITO | 201 | 263 | 283 | 210 | 957 |
| SEAN P. O'BRIEN | 440 | 473 | 368 | 322 | 1603 |
| Blanks | 60 | 76 | 65 | 58 | 259 |
| Write-ins | 1 | 0 | 5 | 1 | 7 |
| | 702 | 812 | 721 | 591 | 2826 |
| SELECTMAN | | | | | |
| (Two For Three Years) | | | | | |
| *JESSICA M. KRAMER | 354 | 418 | 329 | 293 | 1394 |
| * SANDRA D. MACFARLANE | 258 | 295 | 301 | 276 | 1130 |
| DONALD J. ALCOMBRIGHT | 367 | 440 | 374 | 252 | 1433 |
| EDWARD A. PAGE | 73 | 83 | 93 | 70 | 319 |
| JANET C. STANFORD | 113 | 142 | 98 | 83 | 436 |
| Blanks | 234 | 239 | 240 | 203 | 916 |
| Write-Ins | 5 | 7 | 7 | 5 | 24 |
| | 1404 | 1624 | 1442 | 1182 | 5652 |
| ASSESSOR | | | | | |
| (One For Three Years) | | | | | |
| * ANDREW P. MACINNIS | 489 | 590 | 523 | 419 | 2021 |
| Blanks | 209 | 220 | 196 | 169 | 794 |
| Write-Ins | 4 | 2 | 2 | 3 | 11 |
| | 702 | 812 | 721 | 591 | 2826 |
| TREASURER | | | | | |
| (One For Three Years) | | | | | |
| JESSICA M. KRAMER | 282 | 352 | 314 | 255 | 1203 |
| CARL L. PIKE | 378 | 392 | 339 | 291 | 1400 |
| Blanks | 42 | 68 | 65 | 45 | 220 |
| Write-Ins | 0 | 0 | 3 | 0 | 3 |
| | 702 | 812 | 721 | 591 | 2826 |
| TOWN CLERK | | | | | |
| (One For Three Years) | | | | | |
| * PAUL M. GALLAGHER | 586 | 690 | 587 | 494 | 2357 |
| Blanks | 114 | 119 | 129 | 95 | 457 |
| Write-Ins | 2 | 3 | 5 | 2 | 12 |
| | 702 | 812 | 721 | 591 | 2826 |
| PLANNING BOARD | | | | | |
| (One For Five Years) | | | | | |
| * ROBERT F. GOSSELIN, JR. | 496 | 591 | 551 | 418 | 2056 |
| Blanks | 206 | 217 | 169 | 169 | 761 |
| Write-Ins | 0 | 4 | 1 | 4 | 9 |
| | 702 | 812 | 721 | 591 | 2826 |
| S.L. REGIONAL SCHOOL COMMITTEE | | | | | |
| (ONE For Three Years) | | | | | |
| * LAURA K. TILTON | 383 | 460 | 405 | 340 | 1588 |
| ROSA D. LOPEZ | 195 | 180 | 176 | 137 | 688 |
| Blanks | 123 | 171 | 138 | 114 | 546 |
| Write-Ins | 1 | 1 | 2 | 0 | 4 |
| | 702 | 812 | 721 | 591 | 2826 |

| OFFICE | PRECINCTS | | | | TOTAL |
|------------------------------|-------------|-------------|-------------|-------------|-------------|
| | 1 | 2 | 3 | 4 | |
| | 702 | 812 | 721 | 591 | 2826 |
| SCHOOL COMMITTEE | | | | | |
| (Two For Three Years) | | | | | |
| * JEANNE M. COLEMAN | 485 | 558 | 487 | 409 | 1939 |
| * MICHAEL E. COWETT | 370 | 476 | 412 | 325 | 1583 |
| Blanks | 547 | 583 | 537 | 446 | 2113 |
| Write-Ins | 2 | 7 | 6 | 2 | 17 |
| | <u>1404</u> | <u>1624</u> | <u>1442</u> | <u>1182</u> | <u>5652</u> |
| WATER COMMISSIONER | | | | | |
| (One For Three Years) | | | | | |
| * ROBERT R. KOSTKA | 472 | 565 | 505 | 415 | 1957 |
| Blanks | 228 | 245 | 216 | 166 | 855 |
| Write-Ins | 2 | 2 | 0 | 10 | 14 |
| | <u>702</u> | <u>812</u> | <u>721</u> | <u>591</u> | <u>2826</u> |
| BOARD OF HEALTH | | | | | |
| (Two For Three Years) | | | | | |
| * JOHN C. BREEN | 302 | 382 | 332 | 293 | 1309 |
| * WILLIAM E. WATSON | 321 | 350 | 319 | 257 | 1247 |
| HEIDI M. WHIPPLE | 388 | 449 | 387 | 319 | 1543 |
| Blanks | 393 | 443 | 400 | 313 | 1549 |
| Write-Ins | 0 | 0 | 4 | 0 | 4 |
| | <u>1404</u> | <u>1624</u> | <u>1442</u> | <u>1182</u> | <u>5652</u> |
| LIBRARY TRUSTEES | | | | | |
| (Two For Three Years) | | | | | |
| * VANESSA M. VERKADE | 434 | 524 | 479 | 410 | 1847 |
| MICHAEL E. SHEKANE | 384 | 471 | 399 | 321 | 1575 |
| Blanks | 586 | 628 | 562 | 450 | 2226 |
| Write-Ins | 0 | 1 | 2 | 1 | 4 |
| | <u>1404</u> | <u>1624</u> | <u>1442</u> | <u>1182</u> | <u>5652</u> |
| RECREATION COMMISSION | | | | | |
| (Two For Three Years) | | | | | |
| * ANDREW W. DAVIS | 330 | 410 | 404 | 318 | 1462 |
| * BRIAN S. WHIDDEN | 428 | 502 | 484 | 372 | 1786 |
| BRADFORD J. RANDALL | 312 | 330 | 245 | 199 | 1086 |
| Blanks | 331 | 382 | 308 | 292 | 1313 |
| Write-Ins | 3 | 0 | 1 | 1 | 5 |
| | <u>1404</u> | <u>1624</u> | <u>1442</u> | <u>1182</u> | <u>5652</u> |
| SEWER COMMISSIONER | | | | | |
| (One For Three Years) | | | | | |
| * WILLIAM E. WATSON | 508 | 556 | 529 | 423 | 2016 |
| Blanks | 193 | 255 | 189 | 166 | 803 |
| Write-Ins | 1 | 1 | 3 | 2 | 7 |
| | <u>702</u> | <u>812</u> | <u>721</u> | <u>591</u> | <u>2826</u> |